

Matthias Scheeben On Faith The Doctoral Dissertation Of John Courtney Murray Toronto Studies In Theology

John Courtney Murray & the Growth of Tradition The Superiority of an Evangelical Model of Religious Liberty John Courtney Murray in a Cold War Context Imagining Judeo-Christian America Toronto Journal of Theology A Synodal Church Partisan or Neutral? Natural Law & the Secular Mythos Engaging the Spirit The Holy Spirit and the Church What Happened at Vatican II Bird on an Ethics Wire Religious Liberty and the Hermeneutic of Continuity: Conservation and Development of Doctrine at Vatican II Discerning Church, A Una introducción a Lonergan The Fragility of Consciousness St. Anthony's Almanac Thinking With the Church Pastoral and Theological Commentary on the Order of Christian Initiation of Adults American Catholics and Civic Engagement J. Leon Hooper Daniel J. Trippie Thomas W. O'Brien K. Healan Gaston Susan K. Wood Michael White Gregory Morgan Robert Boak Slocum Thomas Hughson John W. O'Malley Margaret Somerville R. Michael Dunnigan Whelan, Gerard, SJ Armando Javier Bravo Gallardo Frederick G. Lawrence Felician A. Foy Derek C. Hatch Various contributors, including Paul Turner Margaret O'Brien Steinfels

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john courtney murray was the most significant figure in bring together catholic and american tradition in the 1940s 50s and 60s this volume brings together twelve of the foremost murray scholars to plumb his work for resources to respond to today s questions

religious liberty is america s first freedom but in recent years challenges to religious liberty have abounded for example some claim that religious freedom promotes intolerance and bigotry while others contend religious freedom condemns people to hell and others weaponize religious liberty for culture warring nevertheless evangelicals believe that religious liberty is fundamentally a matter of human dignity thus religious liberty is a right we must preserve for all people this book will explore how evangelical anthropology cosmology and eschatology offer the most stable basis for religious freedom secular and roman catholic theories

may positively contribute to religious liberty but the evangelical model is superior because it answers fundamental questions left unanswered in other models

john courtney murray arguably the most influential american catholic theologian of the last century was foundationally influenced in his thinking by the cold war ideology of anti communism and americanism according to o brien catholic social thought depaul u murray s cold war ideology he suggests is partly responsible for the form of murray s theological work on the catholic natural law tradition historical consciousness and the development of doctrine inter creed cooperation and ecumenism and religious liberties annotation 2004 book news inc portland or booknews com

judeo christian is a remarkably easy term to look right through judaism and christianity obviously share tenets texts and beliefs that have strongly influenced american democracy in this ambitious book however k healan gaston challenges the myth of a monolithic judeo christian america she demonstrates that the idea is not only a recent and deliberate construct but also a potentially dangerous one from the time of its widespread adoption in the 1930s the ostensible inclusiveness of judeo christian terminology concealed efforts to promote particular conceptions of religion secularism and politics gaston also shows that this new language originally rooted in arguments over the nature of democracy that intensified in the early cold war years later became a marker in the culture wars that continue today she argues that the debate on what constituted judeo christian and american identity has shaped the country s religious and political culture much more extensively than previously recognized

beyond the occasional events of synods in the catholic church and beyond practices of synodality stands a church that is synodal in its very nature this ecclesial identity has its roots in baptism and the formation of the people of god prior to any subsequent division into laity and clergy these baptismal roots also point to the missional orientation of the church indicating that a synodal church is not self referential but serves the proclamation of god s saving mercy to a world thirsty for hope and healing a synodal church is a church on pilgrimage a church in movement that finds its path by drawing on the accumulated wisdom of the whole people of god as they journey together this book shows that the path forward only becomes clearer step by step through a process of dialogue conversion and co responsibility the journey takes place in different locales and different contexts consequently requiring adaptation to accommodate the circumstances of local churches yet this diversified and de centered church also requires structures to keep it in communion and unity any reform of church structures including practices of synodality serves the communion and mission of the church other christian communions anglicans and lutherans among them have traveled the path of synodality the catholic church can learn from their experience in the spirit of receptive ecumenism

partisan or neutral critically examines the rawlsian ideal of a public supposedly neutral political theory meant to justify contemporary constitutional democracies placing this ideal appealed to by neo natural law theorists and advocates of public theology as well as by political theorists against the background of the history of political liberalism white shows its contradictory nature he argues that any such legitimating theory will be partisan in the sense of appealing to convictions concerning the human good that will not be universally accepted he concludes that all politics must be imperfect a matter of pragmatism and prudence in forming the most workable compromises possible and in acquiescing where our principles

allow us to do so in situations that are often far from optimal

this book argues that natural law when construed as an epistemological and trans cultural lingua franca adjudged capable of legitimating the rational intelligibility and universal applicability of specific christian moral principles within contemporary secular discourse has failed through a detailed analysis of the contributions of three prominent natural law theorists who are located within a shared philosophical theological tradition namely john finnis jean porter and john milbank the text illuminates the extent to which this failure is as much intramural as it is extramural morgan explores how new horizons open up for natural law if the theological unsaid s are allowed to surface and the disremembering power of the secular mythos is overcome the final chapter s of the book addresses one such horizon that the theoretical fulcrum of the natural law lies not in its perceptual self evidence or in its immanent secularity but rather in its subtle provision of an immanent eschatology

for too long the holy spirit has tended to be either disregarded or the object of fanatical exclamation in the life of the church especially in western christianity writes general editor robert boak slocum in his introduction to this stimulating collection of eighteen essays from a broad spectrum of noted authors the essays in this collection give attention to many ways of the spirit s life and activity for salvation and healing for making christ present in our lives and in the church for empowering our prayers and liturgies for our inspiration and gifting for transformation of the way we live for the redemption of the world and the ultimate coming of god s kingdom for the unity of our relationships with each other and god as we recognize the spirit s activity in our traditions and doctrines our prayers and liturgies and in all aspects of the life we live we may be better attuned to the leading of the spirit into the future of faith and our life in god engaging the spirit was first published as a special summer 2001 edition of the anglican theological review and is dedicated to the late charles p price theologian and professor at virginia seminary a posthumously published essay by dr price is a fitting and unique addition to the collection

advancing strong scholarly discussion on the holy spirit and the church in the context of the ecumenical movement six theologians in five different churches offer new theological and pastoral insights into the work of the holy spirit in the churches of christianity in ecumenism and in witness with the church towards a common vision world council of churches document serving as a common point of reference a pastoral perspective is distinctive throughout relating theology to non theological knowledge of the contemporary cultural context as well as application to pastoral practice this book draws from and is applicable to clergy formation preaching lay discipleship church world relations social mission congregational life grass roots ecumenical cooperation and witness to christ and the gospel by racial minorities

a reliable even handed introduction to the to the vatican council ii what happened at vatican ii is the first of its kind and a critical resource for understanding the catholic church today including the pontificate of benedict xvi

an exploration of the urgent need to rebalance individuals unfettered freedom to choose especially regarding birth and death

the second vatican council s declaration dignitatis humanae marks a significant advance over prior magisterial teaching about the right to religious liberty yet the

nature of this advance has long been subject to controversy is it a true development conserving and extending what came before or does it instead chart a new course entirely rejecting and replacing the older teaching in religious liberty and the hermeneutic of continuity r michael dunnigan takes up these pressing questions and offers a careful examination of how the claims of dignitatis humanae relate to the magisterial precedents set by the papacy in the nineteenth century with precision and nuance dunnigan analyzes the object scope and foundation of the right to religious liberty itself and his analysis culminates in the proposal that the right endorsed by vatican ii is not identical with the rights condemned by previous popes beyond establishing the claims of dignitatis humanae as a true development of prior teaching dunnigan shows that its contribution to the question of religious liberty has not yet received full appreciation indeed dunnigan demonstrates how the vatican ii declaration reaffirms reinforces and even revivifies prior magisterial teaching on religious liberty through its emphasis on human integrity which emerges as a foundational but often overlooked principle of continuity

a discerning church presents a theological model for these changing times it examines the thought of bernard lonergan and offers an assessment of the significance of pope francis and the church since the second vatican council it then explores major insights and issues such as ecclesial reform globalization and sexuality that will impact the future of the church

the fragility of consciousness is the first published collection of frederick g lawrence s essays and contains several of his best known writings as well as unpublished work

over the centuries baptists have labored to follow christ in faithful devotion and service more recently they have occasionally partnered with fellow christians from other traditions in these efforts while learning from each other along the way in thinking with the church derek hatch argues that baptists need to follow the same pattern when it comes to their theological reflection engaging the wisdom of all christian pilgrims across time this will require a new theological method ressourcement that embraces baptists place within the great tradition of the christian faith such work will not abandon long held baptist convictions but offers resources for renewing baptists theological vision as they participate in the fullness of the mystical body of christ

the recent retranslation and us adaptation of the order of christian initiation of adults can be seen as the work of the second vatican council continuing to unfold fulfilling the council s mandate to draw up texts and rites so that they express more clearly the holy things that they signify sacrosanctum concilium 21 in this present volume a pastoral and theological commentary on the order of christian initiation of adults fourteen authors all scholars and pastoral ministers steeped in the church s living liturgical tradition help us appreciate this unfolding more deeply by presenting the historical development and theological significance of the oia rites and texts thus enriching our pastoral practice introductory essays present a contextual foundation including discussion of historical and theological roots and an exposition of christian initiation general introduction then following the structure of the oia eight chapters of commentary concentrate on each stage of christian initiation from acceptance into the order of catechumens through the period of mystoagogy including chapters on the rites for particular circumstances further commentaries on the musical enrichment of the rites and on the newly revised national statutes for the catechumenate round out this panoramic yet

accessible view of the rites of the oia this book is for anyone ministering in or studying christian initiation we believe it offers a deep understanding of the rites for both those long familiar with this process and those fairly new to it for those who wish to pursue further study either casual or in depth a vast array of endnotes and bibliographies offer plenty of suggestions editor victoria tufano from the introduction

sheed ward proudly presents the first of two volumes in a groundbreaking series called american catholics in the public square the result of a three year study sponsored by pew aimed at understanding the contributions to u s civic life of the catholic jewish mainline and evangelical protestant african american latino and muslim communities in the united states the two volumes in this series gather selected essays from the commonweal colloquia and the joint meetings organized by the commonweal foundation and the faith and reason institute a conservative think tank in washington

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